

**Notice of Determination**

**Appendix D**

**To:**

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Contra Costa  
Address: 555 Escobar Street  
Martinez, CA 94553

**From:**

Public Agency: City of Oakley  
Address: 3231 Main Street  
Oakley, CA 94561  
Contact: Ken Strelow, Senior Planner  
Phone: (925) 625-7000

Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2016032070

Project Title: Cypress Self Storage (General Plan Amendment 03-15, Rezone 05-16, and Design Review 12-15)

Project Applicant: Brentwood MX4 Investments, LP; 1120 Second Street, Suite 118; Brentwood, CA 94513

Project Location (include county): E. Cypress Rd. & Picasso Dr., Oakley, CA 94561; Contra Costa County

**Project Description:**

Approval of: 1) a General Plan Amendment to amend the land use designation from Multi Family Residential (High Density) to Commercial; 2) a Rezone from M-12 (Multi Family Residential) District to P-1 (Planned Unit Development) District; and 3) Design Review (Development Plan) for new development of a 139,408 sf. self storage facility (up to 3 stories tall) with a 1,024 sf office building on a 3.29 acre vacant lot located on the southern side of the East Cypress Road and Picasso Drive intersection. The site is zoned M-12 (Multifamily Residential) District. APN 033-012-004.

This is to advise that the City of Oakley has approved the above  
 Lead Agency or  Responsible Agency)

described project on April 26, 2016 and has made the following determinations regarding the above  
(date)  
described project.

- 1. The project [ will  will not] have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [ were  were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
- 5. A statement of Overriding Considerations [ was  was not] adopted for this project.
- 6. Findings [ were  were not] made pursuant to the provisions of CEQA.

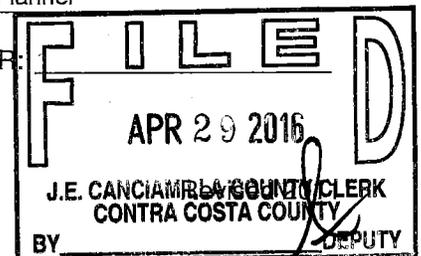
This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Oakley City Hall, 3231 Main Street, Oakley, CA 94561

Signature (Public Agency): [Signature] Title: Senior Planner

Date: April 27, 2016 Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.





State of California - Department of Fish and Wildlife

# 2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER: 07 — 04292016 — 141
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CITY OF OAKLEY</b>	LEAD AGENCY EMAIL	DATE <b>04/29/2016</b>
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COUNTY/STATE AGENCY OF FILING <b>Contra Costa</b>	DOCUMENT NUMBER <b>2016-00000172</b>
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PROJECT TITLE  
**CYPRESS SELF STORAGE (GENERAL PLAN AMENDMENT 03-15, REZONE 05-16, AND DESIGN REVIEW 12-15)**

PROJECT APPLICANT NAME <b>BRENTWOOD MX4 INVESTMENTS, LP</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(925) 625-7000</b>
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PROJECT APPLICANT ADDRESS <b>1120 SECOND STREET, SUITE 118</b>	CITY <b>BRENTWOOD</b>	STATE <b>CA</b>	ZIP CODE <b>94513</b>
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
 School District    
 Other Special District    
 State Agency    
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.25	\$	<u>2,210.25</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,043.75	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

**PAYMENT METHOD:**

Cash    
 Credit    
 Check    
 Other

**TOTAL RECEIVED**     \$ 2,260.25

SIGNATURE <b>x [Signature]</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>A VASQUEZ:DEPUTY COUNTY CLERK</b>
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County Receipt Number 2576241

REC'T # **0002576241**  
April 29, 2016 ----- 10:41:42

CONTRA COSTA Co Recorder Office  
JOSEPH CANCIAMILLA, Clerk-Recorder

Document # **16-CITYOFO-AK**

Check Number 1019

RECD BY

Fish and Game	\$2,210.25
Envir Qual	\$50.00

Total fee .....	\$2,260.25
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Amount Tendered...	\$2,260.25
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Change .....	\$0.00
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AAV,CN/1/0

Your opinion matters!  
Please tell us how well we did  
by completing a brief web survey at  
<http://www.surveymonkey.com/s/RBKTBNH>